

The Sutra of the Insight that Brings Us to the Other Shore

Thich Nhat Hanh

Brother Phap Linh

Lower
harmony



A - va - lo___ ki - tesh - va - ra while prac___ ti - cing deep - ly with the

7



in___ sight that brings us to the o - ther shore sud - den - ly dis - co - vered that

13



all___ of the five Skan dhas are e - qual - ly emp - ty and with this___ rea - li - sa - tion he

19



o - ver came all ill - be - ing. Lis - ten Sa - ri - pu - tra this bo___ dy it -

26



self___ is emp - ti - ness and emp - ti - ness it - self is this bo___ dy this bo - dy is not

32



o___ ther than emp - ti - ness and emp - ti - ness is not o___ ther than this

37



bo___ dy the same is true of fee___ lings per - cep___ tions men___ tal for -

42



ma - tions and con - scious - ness. Lis - ten Sa - ri - pu___ tra all phe -

48



no - me - na bear the mark___ of emp - ti - ness their true na___ ture is the na___ ture of no

53



birth___ no death no be - ing no non - be - ing no de - file - ment no

58



pu - ri - ty no in - crea - sing no de - crea - sing. That is why in emp - ti - ness



bo - dy fee - lings per - cep - tions men - tal for - ma - tions and

68



con - scious - ness are not se - pa - rate self en - ti - ties. The

73



eigh-teen realms of phe - no - me - na which are the six sense or - gans six sense ob -

78



jects and six con - scious - nes - ses are al - so not se - pa - rate self en - ti - ties.

84



The twelve links of in - ter - de - pen - dent a - ri - sing and

89



their ex - tinc - tion are al - so not se - pa - rate self en - ti - ties. Ill -

95



be - ing the cau - ses of ill - be - ing the end of ill - be - ing the

100



path in - sight and at - tain - ment are al - so not se - pa - rate self

105



en - ti - ties. Who e - ver can see this no lon - ger needs a - ny

111



thing to at - tain Bo - dhi - sat - vas who prac - tice the in - sight that

117



brings us to the o - ther shore see no more ob - sta - cles in their mind and be -

122



cause their are no more ob - sta - cles in their mind they can o - ver - come all

127
fear de - stroy___ all wrong per - cep - tions and re - a - lise per - fect nir -

132

132
va___ na. All Bud___ dhas in the past, pre___ sent and fu - ture by

138

138
prac - ti - cing the in - sight that brings___ us to the o - ther shore

143

143
are all ca - pa - ble of at - tain___ ing au - then___ tic and per - fect en -

148

148
light - ten - ment. There___ fore Sa - ri - pu___ tra it should___ be

153

153
known___ that the in - sight that brings us to the o - ther shore is a great

158

158
man___ tra the most il - lu - mi - na - ting man___ tra the high - est

163

163
man___ tra a man - tra be - yond com - pare___ The true wis - dom that

169

169
has the po - wer to put an end___ to all kinds of suf - fer - ing.

175

175
There___ fore let us___ pro - claim___ a man___ tra to praise the

181

181
in sight that brings___ us to the o - ther shore___

187

187 *play three times...*
Ga___ te ga___ te pa - ra___ ga - te pa___ ra - sam - ga___ te Bo - dhi - sva___